"Love Lifted Me Recovery Ministries"

First Thessalonians Bible Study — I Thessalonians 3:6-13 & 4:1-6 Lesson #5

**INSTRUCTIONS: Read the entire section of Scripture in First Thessalonians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

6-7	But now that Timothy has come to us from you, and brought us good news of your faith and love , and that you always have good remembrance of us, greatly desiring to see us, as we also to									
										d concerning
	-	ou – me oy your fa			i, iii ali oui	amouoma	แน นเรแซร	S WE WEIG	Commonte	a concerning
	you .	• Acts 1		"Ther	n after som	e davs		said to	Barnabas.	'Let us now go
			a	and		our			in every c	itv where we
		have			the		of the _		, and	
			_ they a	re		"				
		Philipp	oians 2:	19	"But I trust	t in the Lo	rd Jesus to	o send		to
		;	shortly, t	that I al	so may be			when I		our/
				."						
8-10										ender to God for
					ch we REJ					
	prayii				ay see you herefore, r					iaiii!
										in
		the Lord	belove	, '' d "		_ and orov	VII, 30			!!!
		•I Corin	thians 1	 6:13	"		. stand		in the	_
		be brave	e. be				, •			,
					.ord" – Th				•	•
	e even				olace, as in s to NOT o					aging, and grow WEAK in
. ,		rews 2:1	"Th	nerefore	e we must o	give the m	ost		heed (p	ay attention) to
Defin	ition:	"All the	JOY wit	h whic	h we REJO	DICE for y	our sake	" – Throເ	igh all the t	rials and
difficu	ılties P	aul had, h	e was a	lways	ENCOURA	GED and	REJOICE	D when h		ear that the
Churc					faithful to				\ agin	Lwill cov
	•PIIII	iippians 4	. !"			ın me Lo	ru		Agam,	ı wili say
	•l Th	essalonia					alwave		withou	t ceasing, In
										of God in Christ
	Jesus	rthing s for					, .0 10			5. 500 III 511115t
				Il bless	the Lord at	t			: His	
		····· • ···	sh	all			be in my	mouth."	,	
							· · · · · · · · · · · · ·			

may the Lord MAKE you INCREASE and ABOUND in LOVE to one another and to all, just as

11-13 Now may our God and Father Himself, and our Lord Jesus Christ, direct our way to you. And

	, ·	MING of our Lord Je		all His SAINTS.
•	Corinthians 4:15	"For all things are	for your sakes, tha	at, having
sp	read through the mar	ny, may cause thanks	giving to	to the glory of
	od."			
•E	phesians 4:23-24	"And be	$_{}$ in the spi	rit of your mind; and that you
pu	t on the	, which v	vas	according to God, in
·		_ and true		
				eloved, let us
ou	rselves from all	of the	e	and,
pe	rfecting	in the fear of (God."	
INCREASE in or Philippi and Romans abounded I Peter	ur faith and knowledg ans 1:9 "And th in s 5:20 "Moreove d, 1:3 "Blessed be mercy has through the re	er the law entered that the God and Father of s begotten us again (of esurrection of Jesus Co	grow in LOVE. may _ the offense might much _ four Lord Jesus Caused us to be BC hrist from the dea	still more" abound. But where sin" Christ, who according to His DRN AGAIN) to a living d."
			•	is man his thoughts; let him him; and to our God, and
He will		pardon."		,
•II Corin	thians 9:8 "And	God is able to make	all	
toward yo	ou, that you, always h for eve	aving suffici	ency in	things, have an
God chose us an FALLING and to by GRACE, not because of our forces of our forces of the work of the wo	nd SAVED us apart for PRESENT us HOLY of our own works, and aith in Jesus Christ. I-25 "Now unto ou g joy, to the only wise ans 1:4 "Just a	rom any goodness of Y, BLAMELESS, with d we are JUSTIFIED Him who is able to ke (without blame) be God our Savior."	our own, He is ablacted for the countries out fault or SIN to and God declares eep you fromfore the	HOLINESS" – Since e also to KEEP US from pefore Him. We are saved us without fault or sin, and to of His glory with the foundation

Definition: "At the COMING of our Lord Jesus Christ WITH all His SAINTS" – The Second Coming of Jesus Christ will happen in two stages: (1.) The "Rapture" - when the Believers in Christ are CAUGHT UP to meet Jesus in the clouds. This "return" is not visible to the general public (the world), because Jesus only comes down part way, to the clouds, for a SECRET RETURN to GATHER UP His church; and (2.) The "Glorious Appearing" - At the END of the seven-year Great Tribulation, at the battle of Armageddon will be His VISIBLE and triumphant return (the "sign" of His coming). The Rapture is NOT the same as His VERY VISIBLE Second Coming, when His feet will stand on the Mount of Olives, and He will come with all His armies of SAINTS (believers) and angels with Him.

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	Matth	new 24:31	"Then sl	nall	the)	of the So	n of Man in			
	heaver	n; and then sh	all all the t	ribes of the e	arth		_, and they s	shall	_ the		
	Son of	Man		in the clouds	s of heaven	with	a	nd great			
		ariah 14:3-5 day of battle.									
		, which faces									
		om east to we									
		and half of it to			•						
		ain valley shal									
	days o	f Uzziah king	of Judah.	Thus the	ou onan noc	mv	will	artiquatto iii	and		
	aayoo	f Uzziah king the	or oddarii		You."	,		,	uu		
	•II The	essalonians 2	2:8 "A	nd then that	lawless one	will be rev	ealed whom	the			
		•II Thessalonians 2:8 "And then that lawless one will be revealed whom the will slay with the breath of His mouth and bring to an end by the									
			•			3	, , ,				
	•I Tim	othy 6:14				nt without	stain or repro	ach, until the			
							which				
	the pro	per time"						_			
		lation 1:7		is		with	clouds, and				
		will	Hin	n, and they a	lso who pier	ced Him.	And	the tribes	of the		
	earth v	vill	beca	ause of Him.	Even so, a	ımen."					
		lation 19:13-									
	The		of	And the		in	heaven,		_ in		
	fine	"	.,	and	l clean,		Him or	ı white			
		·"									
Chant	or 1										
Chapt 1-2		, then, brethre	on wourd	and oxbort i	n tha Lard I	ocue that	vou chould al	hound more	and		
1-2	•	iust as you re					•				
		vhat comman						ASE GOD, I	Ji you		
	KIIOW V	•Romans 8:8			•						
		• Nomans on		(WIN	J alc III III	<u> </u>				
		•Hebrews 11	 l:6			it is		to			
		110010110	Him (Go	d), for he wh	o comes to	God must		that H	e is.		
		and that He is	· (00 s a	C), 101 110 1111	of those who	diliaently		Him."	0 .0,		
		•I John 3:22									
		His									
		•Hebrews 6:	1 "Th	erefore. leavi	na [<i>behind</i>]	the discus	sion of the el	ementary pri	nciples		
		of Christ, let u									
		•Hebrews 9:	14 "H	ow much mo	re shall the		of Chr	ist, who throu	ugh the		
		eternal Spirit									
		·			•		, -				
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Definition: "CANNOT PLEASE GOD" and "DEAD WORKS" — These two are basically the same: **DEAD WORKS** are **religious works** or **good deeds** done in the **power of the flesh**, and a person who is **operating in their FLESH**, and not in FAITH and the POWER of the HOLY SPIRIT, **CANNOT** DO ANYTHING that will be **pleasing to God**.

	∙John 15:5	"I am the Vine, you are the	ne	He who abide	es in (stays close
		him, bears much	; for withou	ut Me you can do	
	•John 15:8	 "By this is My	glorified (i	t's PLEASING to Hir	m), that you bear
	much	; so you will [<i>prove</i>	to be] My	."	
3-6	For this is the	WILL of GOD, your SANC	TIFICATION: The	at you should ABS	TAIN from
		PRALITY ; that each of you			
		nd honor, not in passion of			
		antage of and defraud his		tter, because the Lo	rd is the avenge
	of all such, as	we also forewarned you a	and testified.		l the e francounie arel
	• Hebre	ews 13:4 "; but	is nono	rable among all, and	tne [<i>marnage</i>]
	bea			and	G00
	WIII	·			
Dofin	ition: "This is	the WILL of GOD, your SA	NICTIFIC ATION:	That you should A	RSTAIN from
		TY" - SANCTIFICATION		_	
		ne word "SAINT" comes from			
		every believer in Christ, and			
		kind of sexual immoralit		we are to stay FUNL	. IS TO ADSTAIN
Slay		3 "But		or	
	• Epilesialis 5.	let it not even he nam	and an	e is fitting for	u
	al Corinthians	, let it not even be nam	ieu among you, a	5 is illing for	Evory
		6:18-20			
	mat a man doe	s is till the state of th	ne body, but he w		t know that your
		is the			
	vou whom you	have from God, and you a	re not vour own?	For you were	WITO 13 II
	with a	therefore glorify (and in your	and in you	
		, which are God's."		and in you	11
	• Exodus 20:17	You shall not	VOLI	· neighbor's	
	vou shall not	your nei	ahhar'e	nor his	,
	you shall hot	nor his	yribur s	hie	nor hie
		, nor his , nor anything that is yo	, IIUI	1115	, 1101 1113
		, nor anything that is yo	ui neignboi s.		
Dofin	High "EODNIC	CATION" ANY covered in	oroguroo othor th	an hatwaan a man a	ndwaman
		CATION" — ANY sexual int			
marri	ed to each othe	r. It is translated "SEXUA	L IIVIIVIORALII I	in the newer version	ons.
D - C'	:::	OLIONECON ODEED	.		
		OUSNESS" — GREED, cra			
		se. In the Ten Commandn			
		dered ADULTERY. Jesus		usting after another	person in your
neart		s committing the act of adul			
		'-28 "You have heard t			
		' But I say to			oman to
	fo	r her has already committed	d	with her in his	
		,,			

Definition: "The LORD is the AVENGER of all such, as we also forewarned you and testified" – God's anger against sin is nothing to take lightly. Whether God Himself executes that judgement, or He allows the officers of the law to do it, our sin carries serious consequences.

•Romans 13:4	"For he is	minister to you for	But if you
	, be afraid	d, for he does not bear the sword in	vain; for he is
	minister, an	to execute	on him who practices
	,,		·